

March, 2023

CURRICULUM VITAE

Samuel Scheffler
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Education:

Harvard University, A.B. 1973
Princeton University, Ph.D. 1977

Employment:

University of California, Berkeley
Assistant Professor of Philosophy (1977-79)
Associate Professor of Philosophy (1979-85)
Professor of Philosophy (1985-97)
Professor of Philosophy and Law (1997-98)
Class of 1941 WW II Memorial Professor of Philosophy and Law (1998-2008)

New York University
University Professor (2008-)
Professor of Philosophy and Law (2008-)

Fellowships and Awards:

Phi Beta Kappa, 1972
Sheldon Travelling Fellowship, 1973-74
Danforth Graduate Fellowship, 1973-77
UC Berkeley Humanities Research Fellowship, Winter Quarter 1981, 2006-2007
Franklin J. Matchette Prize of the American Philosophical Association (for The Rejection of Consequentialism), 1983
Guggenheim Fellowship, 1984-85
National Endowment for the Humanities Fellowship, 1989-90
University of California President's Research Fellowship in the Humanities, 1989-90
All Souls College (Oxford) Visiting Fellowship, Hilary and Trinity Terms, 1990
Fellow, American Academy of Arts and Sciences (elected 2004)
Member, The Royal Norwegian Society of Sciences and Letters (elected 2020)
Foreign Member, Norwegian Academy of Science and Letters (elected 2021)

Lectureships:

Lindley Lecture, University of Kansas, 1994
 John Dewey Lecture, University of Vermont, 1995
 Sir Malcolm Knox Memorial Lecture, University of St. Andrews, 2002
 Winston Distinguished Fellow, University of North Carolina, 2003
 Annual Law and Philosophy Lecture, Columbia Law School, 2005
 Mala Kamm Memorial Lecture in Value Theory, NYU, 2007
 Ethics, Politics, and Society Lecture, Rice University, 2007
 Everett W. Hall Lecture, University of Iowa, 2008
 Richard and Dorothy Sikora Lecture, University of British Columbia, 2009
 Ruth Evelyn Parcells Memorial Lecture, University of Connecticut, 2009
 John Passmore Lecture, Australian National University, 2011
 Tanner Lectures on Human Values, UC Berkeley, 2012
 H.L.A. Hart Memorial Lecture, University of Oxford, 2014
 Claire Miller Lecture, University of North Carolina, 2014
 David Norton Memorial Lecture, University of Delaware, 2015
 Raymond F. West Memorial Lecture, Stanford University, 2015
 Association for Political Thought Annual Lecture, Oxford, 2016
 Uehiro Lectures, Oxford, 2016
 Moffett Lecture in Ethics, Princeton, 2016
 Kadish Lecture, Berkeley Law School, 2016
 Jerome S. Simon Lectures, University of Toronto, 2016
 Compton Lecture, Vanderbilt University, 2017
 Roebuck Lecture, Wake Forest University, 2019
 Gelwick Lecture, University of Houston, 2019
 Kant Lectures, Stanford University, 2021
 Frans van Hasselt Lecture, Delft University of Technology, 2023
 Killeen Chair Lecture, St. Norbert College, 2024

Keynote and Plenary Lectures: Northwest Philosophy Conference (1995), Oxford
 Graduate Philosophy Conference (2000), Berkeley-Stanford Graduate Philosophy
 Conference (2002), Northwestern Society for Ethical Theory and Political
 Philosophy Conference (2009), CUNY Graduate Philosophy Conference (2010),
 Conference on The Scope of Distributive Justice, Central European University,
 Budapest (2012), Conference on Immigration, Toleration, and Nationalism,
 University of Helsinki (2013), Brave New World Conference, University of
 Manchester, UK (2013), British Society for Ethical Theory Conference,
 Cambridge, UK (2014), Braga Meetings on Ethics and Political Philosophy,
 University of Minho, Portugal (2015, 2021), Northern Graduate Philosophy
 Conference, Northern Illinois University (2015), Speculative Ethics Forum, St.
 John's University, New York (2016), Tennessee Philosophical Association
 (2017), 11th International Conference on Applied Ethics, Kyoto University (2018).

Selected Professional Service:

Associate Editor, Philosophy and Public Affairs, 1995-2003
 Advisory Editor, Philosophy and Public Affairs, 2003-2017
 Editorial Board, Philosophy and Public Affairs, 2017-
 Editorial Board, Utilitas, 1995-2022
 Editorial Board, Moral Philosophy and Politics, 2012-
 Editorial Board, Oxford Studies in Political Philosophy, 2012-
 Advisory Board, Symposion (Romania), 2016-
 Editorial Committee, Ethics, Politics, and Society (Portugal), 2017-
 Executive Committee, Pacific Division of the American Philosophical Assn., 1998-2001
 U.S. Delegate for Philosophy, Oxford University Press, 2002-2012
 Board of Electors for the White's Professorship, Oxford University, 2012-2014

Selected University Service:

At Berkeley:

Chair, Department of Philosophy, 1985-89
 Chair, Department of Philosophy Personnel, Admissions, and Placement Committees
 (various years)
 Member, Academic Senate Committee on Privilege and Tenure, 1990-92
 Member, Academic Senate Committee on Budget and Interdepartmental Relations, 1995-
 97
 Chair, Academic Senate Committee on Budget and Interdepartmental Relations, 1997-98
 Member, Law School Dean Search Committee, 2003
 Acting Vice Provost for Academic Affairs and Faculty Welfare, Fall Semester, 2005

At NYU:

Associate Chair, Department of Philosophy, 2010-13, 2022-

Publications:

I. Books

- 1) The Rejection of Consequentialism (Oxford: Clarendon Press, 1982; rev. ed., 1994).
 Selections reprinted in J. Glover ed., Utilitarianism and Its Critics (Macmillan, 1990).
 Selections reprinted in T. Beauchamp ed., Philosophical Ethics: An Introduction to Moral Philosophy [2nd ed.] (McGraw Hill, 1991).
 Selections reprinted in S. Darwall ed., Consequentialism (Blackwell, 2002).
- 2) Human Morality (New York: Oxford University Press, 1992).
- 3) Boundaries and Allegiances (Oxford University Press, 2001).
 Chinese translation in preparation (Jiangsu People's Publishing Company, Nanjing).
- 4) Equality and Tradition (Oxford University Press, 2010).
- 5) Death and the Afterlife, edited and introduced by Niko Kolodny, with comments by Harry Frankfurt, Niko Kolodny, Seana Shiffrin, and Susan Wolf (Oxford University Press, 2013).
 Published in German translation as Der Tod und das Leben danach (Suhrkamp Verlag, 2015).
 Published in Chinese translation by New Century Publishing Company Ltd. (Taiwan, 2015).
 Published in Greek translation as Thanatos kai I Zoi meta (Arsenides Publishers, Athens, 2019).
 Published in Polish translation as Śmierć I Życie Po Śmierci (Lodz University Press, 2019).
 Japanese translation in preparation (Chikuma Shobo Publishing Company).
 Selections reprinted in S. Cahn ed., Exploring Philosophy, 5th edition (Oxford University Press, 2014), 7th edition (OUP, 2020).
 Selections reprinted in E.D. Klemke and S. Cahn eds, The Meaning of Life, 4th edition (Oxford University Press, 2017).
 Selections reprinted in Markar Melkonian ed., The Philosophy of Death Reader (Bloomsbury, 2019).
 Selections reprinted in J. Perry, M. Bratman, and J.M. Fischer eds., Introduction to Philosophy: Classical and Contemporary Readings [9th ed.] (Oxford University Press, 2021).
- 6) Why Worry about Future Generations? (Oxford University Press, 2018).
 Published in Chinese translation by Linking Publishing Company (Taipei, 2022).
 Japanese translation in preparation (Kwansei Gakuin University Press).
 Farsi translation in preparation.
 French translation in preparation (Éliott Éditions).

II. Edited Books

- 1) Consequentialism and Its Critics (Oxford University Press, 1988).
- 2) Reason and Value: Themes from the Moral Philosophy of Joseph Raz (with Jay Wallace, Philip Pettit, and Michael Smith), Oxford University Press, 2004.
- 3) Derek Parfit, On What Matters (Vols. I and II) (Oxford University Press, 2011).

III. Articles and Reviews

- 1) "Natural Rights, Equality, and the Minimal State," Canadian Journal of Philosophy 6(1976): 59-76.
Reprinted in J. Paul ed., Reading Nozick (Rowman and Littlefield, 1982).
Reprinted in Werhane, Gini, and Ozar eds., Philosophical Issues in Human Rights (Random House, 1986).
Reprinted in C. Wellman ed. Rights and Duties (Routledge, 2002).
- 2) "Leibniz on Personal Identity and Moral Personality," Studia Leibnitiana 8(1976): 219-40.
Reprinted in V. Chappell ed., Essays on Early Modern Philosophers: From Descartes and Hobbes to Newton and Leibniz, Volume 12 (Garland, 1992).
Reprinted in C. Wilson ed., Leibniz (Ashgate, 2001).
- 3) "Moral Independence and the Original Position," Philosophical Studies 35(1979): 397-403.
Reprinted in H. Richardson and P. Weithman eds., The Philosophy of Rawls: A Collection of Essays (Garland, 1999).
- 4) "Moral Scepticism and Ideals of the Person," The Monist 62(1979): 288-303.
- 5) "Ethics, Personal Identity, and Ideals of the Person," Canadian Journal of Philosophy 12(1982): 229-46.
- 6) "Reply to Darwall," Canadian Journal of Philosophy 12(1982): 257-62.
- 7) Review of Alasdair MacIntyre, After Virtue, in The Philosophical Review 92(1983): 443-7.
- 8) "Ergo: Less Ego" [Review of Derek Parfit, Reasons and Persons], in The Times Literary Supplement, 4 May 1984: 483-4.
- 9) "The Role of Consent in the Legitimation of Risky Activity," in M. Gibson ed., To Breathe Freely: Risk, Consent, and Air (Rowman and Allanheld, 1985): 75-88.

- 10) "Agent-Centered Restrictions, Rationality, and the Virtues," Mind 94(1985): 409-19.
 Reprinted in The Rejection of Consequentialism (revised edition).
 Reprinted in Consequentialism and Its Critics.
 Reprinted in L. Pojman ed., Ethical Theory: Classical and Contemporary Readings [2nd ed.] (Wadsworth, 1995).
- 11) "Morality's Demands and Their Limits," Journal of Philosophy 83(1986): 531-7.
 Reprinted in S. Cahn and J. Haber eds., Twentieth Century Ethical Theory (Prentice-Hall, 1995).
- 12) "Morality through Thick and Thin," Philosophical Review 96(1987): 411-34.
 Reprinted in Boundaries and Allegiances.
- 13) "Making the Best of Utilitarianism" [Review of James Griffin, Well-Being: Its Meaning, measurement, and moral importance], in The Times Literary Supplement 7 August 1987: 835-6.
- 14) "Introduction," in Consequentialism and Its Critics, pp. 1-13.
- 15) "Deontology and the Agent: A Reply to Jonathan Bennett," Ethics 100(1989): 67-76.
 Reprinted in The Rejection of Consequentialism (revised edition).
- 16) "The Problem of Vividness" [Review of Shelly Kagan, The Limits of Morality], in The Times Literary Supplement, 1-7 September 1989: 941.
- 17) "Objectivity" [Review of Susan Hurley, Natural Reasons], in the London Review of Books 13 September 1990: 9-10.
- 18) "Naturalism, Psychoanalysis, and Moral Motivation," in Jim Hopkins and Anthony Savile eds., Psychoanalysis, Mind and Art: Perspectives on Richard Wollheim (Basil Blackwell, 1992): 87-109.
- 19) "Prerogatives without Restrictions," Philosophical Perspectives 6(1992): 377-97.
 Reprinted in The Rejection of Consequentialism (revised edition).
- 20) "Responsibility, Reactive Attitudes, and Liberalism in Philosophy and Politics," Philosophy and Public Affairs 21(1992): 299-323.
 Reprinted in R. Stewart ed., Readings in Social and Political Philosophy [2nd ed.] (Oxford University Press, 1996).
 Reprinted in J. Perry and M. Bratman eds., Introduction to Philosophy: Classical and Contemporary Readings [3rd ed.] (Oxford University Press, 1998).
 Reprinted in L. Pojman and O. McLeod eds., What Do We Deserve? A Reader on Justice and Desert (Oxford University Press, 1999).

Reprinted in P. Vallentyne ed., Equality and Justice (Routledge, 2002).
 Reprinted in Boundaries and Allegiances.

- 21) "The Appeal of Political Liberalism," Ethics 105(1994): 4-22.
 Reprinted in B.N. Ray ed., John Rawls and the Agenda of Social Justice (Delhi, India: Anamika Publishers, 1999).
 Reprinted in H. Richardson and P. Weithman eds., The Philosophy of Rawls: A Collection of Critical Essays (Garland, 1999).
 Reprinted in C. Kukathas ed., John Rawls: Critical Assessments of Leading Political Philosophers (Routledge, 2002).
 Reprinted in Boundaries and Allegiances.

- 22) "Individual Responsibility in a Global Age," Social Philosophy and Policy 12(1995): 219-36.
 Published simultaneously in E. Paul, F. Miller, Jr., and J. Paul eds., Contemporary Political and Social Philosophy (Cambridge University Press, 1995): 219-36.
 Reprinted in T. Pogge and K. Horton eds., Global Ethics: Seminal Essays (Paragon House, 2008).
 Reprinted in Boundaries and Allegiances.

- 23) "Families, Nations, and Strangers," The Lindley Lecture (University of Kansas, 1995).
 Reprinted in Boundaries and Allegiances.

- 24) "An Unfunded Mandate," Boston Review Volume XX, no. 2(1995), p. 10

- 25a) "Precis of Human Morality," Philosophy and Phenomenological Research 55(1995): 939-40.

- 25b) "Reply to Three Commentators," Philosophy and Phenomenological Research 55 (1995): 963-75.

- 26) "Against the System" [Review of J.E.J. Altham and R. Harrison eds., World, Mind, and Ethics and Bernard Williams, Making Sense of Humanity], in The Times Literary Supplement, 16 February 1996: 13-14.

- 27) "Families and Friends First?" [Review of Martha Nussbaum et. al., For Love of Country: Debating the Limits of Patriotism], in The Times Literary Supplement, 27 December 1996: 8-9.

- 28) "Liberalism, Nationalism, and Egalitarianism," in R. McKim and J. McMahan eds., The Morality of Nationalism (Oxford University Press, 1997): 191-208.
 Reprinted in Boundaries and Allegiances.

- 29) "Relationships and Responsibilities," Philosophy and Public Affairs 26(1997): 189-209.
 Reprinted in E. Ullman-Margalit ed., Reasoning Practically (Oxford University Press, 2000): 123-137.
 Reprinted in R. Salzberger and M. Turck eds., Reparations for Slavery: A Reader (Lanham, MD: Rowman & Littlefield, 2004).
 Reprinted in German translation as "Beziehungen und Verpflichtungen," in B. Rössler and A. Honneth eds., Von Person zu Person: Zur Moralität persönlicher Beziehungen (Frankfurt: Suhrkamp, 2008).
 Reprinted in D. Jeske and R. Fumerton eds., Readings in Political Philosophy (Broadview Press, 2011).
 Reprinted in Boundaries and Allegiances.

- 30) "The Conflict Between Justice and Responsibility," in L. Brilmayer and I. Shapiro eds., NOMOS XLI: Global Justice (New York University Press, 1999): 86-106.
 Reprinted in Boundaries and Allegiances.

- 31) "Hume's Defender," [Review of Simon Blackburn, Ruling Passions], in The Times Literary Supplement, 25 June 1999: 6.

- 32) "Conceptions of Cosmopolitanism," Utilitas 11(1999): 255-76.
 Reprinted in G. Delanty and D. Inglis eds., Cosmopolitanism: Critical Concepts in Sociology (Routledge, 2010).
 Reprinted in Boundaries and Allegiances.

- 33) "Justice and Desert in Liberal Theory," California Law Review 88(2000):965-90.
 Reprinted in T. Campbell and A. Mancilla eds., Theories of Justice (Ashgate, 2012).
 Reprinted in Boundaries and Allegiances.

- 34) "Rawls and Utilitarianism," in S. Freeman ed., The Cambridge Companion to Rawls (Cambridge University Press, 2003): 426-59.
 Reprinted in Spanish translation as "Rawls y El Utilitarismo," Araucaria: Revista Iberoamericana de Filosofía, Política, y Humanidades, Año 6, No. 14(2005).
 Reprinted in Boundaries and Allegiances.

- 35) "What is Egalitarianism?," Philosophy and Public Affairs 31(2003): 5-39.
 Reprinted in D. Reidy ed., John Rawls (Ashgate, 2008).
 Reprinted in E. Emanuel, H. Schmidt, and A. Steinmetz eds., Rationing and Resource Allocation in Healthcare: Essential Readings (Oxford, 2018).
 Reprinted in Equality and Tradition.

- 36) "Equality as the Virtue of Sovereigns: A Reply to Ronald Dworkin," Philosophy and Public Affairs 31(2003): 199-206.

- 37a) "Summary of *Boundaries and Allegiances*," Philosophical Books 44(2003): 97-99.
- 37b) "Replies to Ashford, Miller, and Rosen," Philosophical Books 44(2003): 125-134.
- 38) "Distributive Justice and Economic Desert," in S. Olsaretti ed., Desert and Justice (Oxford: Clarendon Press, 2003), pp. 69-91.
- 39) "Projects, Relationships, and Reasons," in Reason and Value: Themes from the Moral Philosophy of Joseph Raz (Oxford University Press, 2004), pp. 247-69.
- 40) "Doing and Allowing," Ethics 114(2004): 215-39.
Reprinted in Equality and Tradition.
- 41) "Choice, Circumstance, and the Value of Equality," Politics, Philosophy & Economics 4(2005): 5-28.
Reprinted in Equality and Tradition.
- 42) "The Division of Moral Labour: Egalitarian Liberalism as Moral Pluralism," Proceedings of the Aristotelian Society, Supplementary Volume 79(2005): 229-253.
Reprinted in Equality and Tradition.
- 43) "Is the Basic Structure Basic?," in C. Synowich ed., The Egalitarian Conscience: Essays in Honour of G.A. Cohen (Oxford University Press, 2006), pp. 102-129.
Reprinted in Equality and Tradition.
- 44) "Is Terrorism Morally Distinctive?," Journal of Political Philosophy 14(2006): 1-17.
Reprinted in J. Arthur and S. Scalet eds., Morality and Moral Controversies: Readings in Moral, Social, and Political Philosophy [8th ed.] (Pearson, 2008).
Reprinted in S. Collins, B.A. Manninen, J.M. Gately, and E. Comerford eds., Being Ethical (Broadview Press, 2016).
Reprinted in Equality and Tradition.
- 45) "Immigration and the Significance of Culture," Philosophy & Public Affairs 35(2007): 93-125.
Reprinted in N. Holtug, K. Lippert-Rasmussen, and S. Laegaard eds., Nationalism and Multiculturalism in a World of Immigration (Palgrave Macmillan, 2009).
Reprinted in T. Brooks ed., The Global Justice Reader (rev. ed.), Wiley-Blackwell, 2023).
Reprinted in Equality and Tradition.

- 46) "Potential Congruence," in P. Bloomfield ed., Morality and Self-Interest (Oxford University Press, 2008), pp. 117-35.
- 47) "Cosmopolitanism, Justice, and Institutions," Daedalus 137(Summer, 2008): 68-77. Reprinted in Equality and Tradition.
- 48) "Valuing," in Equality and Tradition, pp. 15-40.
Also published in R. J. Wallace, R. Kumar, and S. Freeman eds., Reasons and Recognition: Essays on the Philosophy of T.M. Scanlon (Oxford University Press, 2011).
- 49) "Morality and Reasonable Partiality," in Equality and Tradition, pp. 41-75.
Also published in B. Feltham and J. Cottingham, eds., Partiality and Impartiality: Morality, Special Relationships, and the Wider World (Oxford University Press, 2010).
- 50) "The Normativity of Tradition," in Equality and Tradition, pp. 287-311.
- 51) "The Good of Toleration," in Equality and Tradition, pp. 312-336.
- 52) "Introduction," in Derek Parfit, On What Matters, Volume I (Oxford: Oxford University Press, 2011).
- 53) "[The Importance of the Afterlife. Seriously.](#)" The New York Times, September 22, 2013, p. SR1 (New York Edition).
Reprinted in P. Catapano and S. Critchley eds., The Stone Reader: Modern Philosophy in 133 Arguments (New York: W.W. Norton, 2016), pp. 427-430.
Reprinted in P. Catapano and S. Critchley eds., The Stone Reader: Modern Ethics in 77 Arguments (New York: W.W. Norton, 2017).
- 54) "The Afterlife," in M. Matheson ed., The Tanner Lectures on Human Values 32 (Salt Lake City, Utah: University of Utah Press, 2013), pp. 129-181.
Selections reprinted in G. Rosen, A. Byrne, J. Cohen, E. Harman, and S. Shiffrin eds., The Norton Introduction to Philosophy [2nd edition], (New York: Norton & Company, 2018), pp. 1006-14.
- 55) "Samuel Scheffler on the Afterlife" in D. Edmonds and N. Warburton, Philosophy Bites Again (Oxford University Press, 2014), pp. 273-282.
- 56) "The Idea of Global Justice: A Progress Report," The Harvard Review of Philosophy, Volume XX (2014): 17-35.
- 57) "The Practice of Equality," in C. Fourie, F. Schuppert, and I. Wallimann-Helmer, Social Equality: Essays on What it Means to be Equals (Oxford University Press, 2015), pp. 21-44.

- 58) “Distributive Justice, the Basic Structure, and the Place of Private Law,” Oxford Journal of Legal Studies 35(2015): 213-235.
- 59) “Death, Afterlife, Justice and Value,” Interview with Richard Marshall, 3:AM Magazine, October, 2016. Online at <https://316am.site123.me/articles/death-afterlife-justice-and-value?c=end-times-archive>.
- 60) “Aging as a Normative Phenomenon,” Journal of the American Philosophical Association 2(2016): 505-22.
- 61) “[Membership and Political Obligation](#),” Journal of Political Philosophy 26(2018): 3-23.
- 62) “[The Rawlsian Diagnosis of Donald Trump](#),” Boston Review, February 12, 2019. Reprinted in French translation as “[Le Diagnostic Rawlsien sur Donald Trump](#),” Raison-Publique.fr, January 26, 2022.
- 63) “A World Without Children,” The Point, Issue 20 (Fall, 2019): 89-95.
- 64) “[Is Economic Inequality Really a Problem?](#)” The New York Times, July 1, 2020.
- 65) “Temporal Neutrality and the Bias toward the Future,” in J. McMahan, T. Campbell, J. Goodrich, and K. Ramakrishnan, eds., Principles and Persons: The Legacy of Derek Parfit (Oxford University Press, 2021), pp. 85-114.
- 66) “Meaning and Value Across the Generations,” in S. Gardiner ed., The Oxford Handbook of Intergenerational Ethics (Oxford University Press). DOI: [10.1093/oxfordhb/9780190881931.013.27](https://doi.org/10.1093/oxfordhb/9780190881931.013.27)
- 67) “[Humanity and the Future: Replies to Tina Rulli and Jay Wallace](#),” Inquiry 64 (2021): 699-710.
- 68) “Partiality, Deference, and Engagement,” Proceedings of the Aristotelian Society 122(2022): 319-341, <https://doi.org/10.1093/arisoc/aoac012>.
- 69) “Relational Equality and Pluralism about Justice,” in R. Chang and A. Srinivasan eds., New Conversations in Philosophy, Law, & Politics (Oxford University Press, forthcoming).
- 70) “Moral Independence Revisited: A Note on the Development of Rawls’s Thought From 1977-1980 and Beyond,” in P. Weithman ed., Rawls’s A Theory of Justice at 50 (Cambridge University Press, forthcoming).